

# PEAK2019 ANNUAL CONFERENCE

 **PEAK** Grantmaking  
Practice meets purpose

## #PEAK2019 Conference Exhibitor Opportunities

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**14th Annual Conference | March 11-13, 2017 | Denver, Colo.**

*PEAK Grantmaking's 2019 conference will bring together grants management professionals in the Mile High City for three days of learning, sharing, and networking. Our speakers are the best in their fields and our exhibitors represent the leading companies doing business with foundations and philanthropies.*

*There are numerous ways to support PEAK Grantmaking while reaching your current and future clients. If you have an idea for an exhibitor/sponsorship not listed, please know we are always willing to help craft something that meets your goals. For more information, contact Nikki Powell at 202-899-3060 or [nikki@peakgrantmaking.org](mailto:nikki@peakgrantmaking.org).*

## Reserve Your Exhibitor Opportunities Now

Contact Nikki Powell at [nikki@peakgrantmaking.org](mailto:nikki@peakgrantmaking.org) or 202-899-3060.

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## 2019 365 Sponsorship

Extend your outreach beyond the conference to PEAK Grantmaking's entire membership with a 365 Sponsorship. This package includes eight additional ways to reach grantmakers during the year through PEAK Grantmaking's website, newsletters, blog posts, and webinars.

[www.peakgrantmaking.org/365sponsorships](http://www.peakgrantmaking.org/365sponsorships)

Conference benefits for 365 Sponsors include:

- Logo on banner at registration desk
- Your name and logo on signage throughout conference
- Listing as 365 Sponsor in conference mobile app
- Logo on PEAK Grantmaking's website with link to your organization's URL
- Push notification from conference mobile app recognizing your organization during conference
- Social media recognizing your organization during conference

## Sponsoring Exhibitor

Receive the maximum benefit from your participation at PEAK Grantmaking's conference by becoming a Conference Sponsor at the \$2,500+ level, as well as an exhibitor. Sponsoring exhibitors receive additional recognition before and during the conference and receive second priority when sessions are awarded.

## Session Exhibitor

Session exhibitors have the opportunity to deliver a 75-minute workshop that connects the conference theme and learning tracks to their specific products and services. Sessions are limited and go quickly. Priority for available sessions will be given to 2019 365 Sponsors and then Sponsoring Exhibitors. The remaining sessions will be awarded on a first come, first served basis. *See page 4 for note on sessions.*

## Conference Exhibitor

Conference Exhibitors can choose a standard 6' x 6' exhibit space or 10' x 10' exhibit space in PEAK Grantmaking's well-trafficked Exhibit Hall. The Exhibit Hall will be open during the entire conference.

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LEVEL/BENEFIT	SESSION EXHIBITOR	CONFERENCE EXHIBITOR
<b>Rate</b>	10'x10' Exhibit Hall Space —\$5,000 6'x6' Exhibit Hall Space —\$4,500	10'x10' Exhibit Hall Space —\$4,000 6'x6' Exhibit Hall Space —\$3,500
<b>Number of Slots Available</b>	8	Approximately 20
<b>Exhibitor Session</b>	One Session (\$2,000 value)	N/A
<b>Exhibit Space</b>	Yes (\$4,500 or \$5,000 value)	Yes (\$3,500 or \$4,000 value)
<b>Complimentary Conference Registrations*</b>	2 complimentary registrations for your representatives* (\$2,050 value)	1 complimentary registration for your representative* (\$1,025 value)
<b>Recognition</b>	Logo on banners on site, in slide show during meals and transitions Logo on PEAK Grantmaking conference website Promotion of your session content	Logo on banners on site, in slide show during meals and transitions Logo on PEAK Grantmaking conference website
<b>Total Package Value</b>	\$9,050 or \$8,550 plus marketing value	\$5,025 or \$4,525 plus marketing value

Selection of location in exhibit hall will be granted in the following order:

- 2018 365 sponsors (in order of commitment)
- Sponsoring exhibitors (in order of commitment)
- Session exhibitors (in order of commitment)
- All other exhibitors (in order of commitment)

\*Additional conference registrations are available at the individual nonmember rate.

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#PEAK2019 COMMITMENT

**RETURN THIS PAGE**

<b>ORGANIZATION</b>	
<b>CONTACT NAME</b>	
<b>CONTACT EMAIL</b>	
<b>CONTACT PHONE</b>	
<b>ORGANIZATION MAILING ADDRESS</b>	

### EXHIBITOR SPACE (Please indicate your selection)

- 10'x10' Exhibit Hall Space PLUS Session Presentation (\$5,000)
- 10'x10' Exhibit Hall Space Only (\$4,000)
- 6'x6' Exhibit Hall Space PLUS Session Presentation (\$4,500)
- 6'x6' Exhibit Hall Space Only (\$3,500)

### SPONSORSHIPS (Please indicate your selection from the attached)

### PARTNER-SPONSORED SESSIONS

Each year PEAK Grantmaking makes available a limited number of partner-sponsored sessions, which are awarded on a first-come, first-served basis. If you are interested in presenting a session at our conference, please note that returning your commitment form as soon as possible is the only way to get into the queue. Preference is given to 2019 365 sponsors (in order of commitment), then to 2019 sponsoring exhibitors (in order of commitment), and then to all other exhibitors (in order of commitment).

\_\_\_\_\_ (INITIAL TO INDICATE YOUR UNDERSTANDING)

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## Notice of Understandings and Considerations

**RETURN THIS PAGE**

- Return of this commitment form signed by a representative of your organization affirms your understanding of the notice of understandings and considerations.
- Exhibitor space and sponsorship packages will be reserved in first-come, first served order, with the following groups having preference:
  - 2019 365 sponsors (in order of commitment) [limited number available]
  - Sponsoring exhibitors (in order of commitment)
  - Session exhibitors (in order of commitment)
  - All other exhibitors (in order of commitment)
- Where your first preference of exhibit space or sponsorship is not available, we will contact you to discuss second preferences in the order in which the commitment form was received by email.
- Location selection for exhibit space will happen in early 2019.

**YES, sign us up as a 365 Sponsor for 2019 at the rate of \$10,000 (please initial) \_\_\_\_\_**

365 Sponsorship	\$	
Exhibit Space Total	\$	
Sponsorship Total	\$	
Total Commitment	\$	

\_\_\_\_\_  
NAME OF AUTHORIZED SIGNER

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED SIGNER

\_\_\_\_\_  
DATE